# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

The C/OH Instruction Guide explains how to complete this form.

<table>
<thead>
<tr>
<th>1. ACCOUNT#</th>
<th>2. Total pages filed:</th>
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</thead>
</table>

### 3. CANDIDATE / OFFICEHOLDER NAME
- **First Name**: Mr. Robert Schneider
- **Middle Initial**: R.

### 4. CANDIDATE / OFFICEHOLDER MAILING ADDRESS
- **Address**: 8031 Doe Meadow Drive
- **City**: Austin
- **State**: Texas
- **Zip Code**: 78749

### 5. CANDIDATE / OFFICEHOLDER PHONE
- **Area Code**: (512)
- **Phone Number**: 288-4626

### 6. CAMPAIGN TREASURER NAME
- **First Name**: Mr. Robert Schneider

### 7. CAMPAIGN TREASURER ADDRESS
- **Address**: 8031 Doe Meadow Drive
- **City**: Austin
- **State**: Texas
- **Zip Code**: 78749

### 8. CAMPAIGN TREASURER PHONE
- **Area Code**: (512)
- **Phone Number**: 288-4626

### 9. REPORT TYPE
- **Election Month**: July
- **Election Day**: 15
- **Election Year**: 2011
- **Filing Type**: General

### 10. PERIOD COVERED
- **Month**: 01
- **Day**: 15
- **Year**: 2011
- **Through Month**: 07
- **Through Day**: 15
- **Through Year**: 2011

### 11. OFFICE
- **Office Held (if any)**: A.I.S.D. Board Trustee, District 7
- **Office Sought (if known)**: A.I.S.D. Board Trustee, District 7

### 14. NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS
- **Name**
- **Address / PO Box**: A.I.S.D. Board Trustee, District 7
- **Apt / Suite #**: A.I.S.D. Board Trustee, District 7
- **City**: Austin
- **State**: Texas
- **Zip Code**: 78749

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**Receipt #**

**Amount**

**Date Hand-delivered or Date Postmarked**

**Date Received**

**Date Processed**

**Date Imaged**

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Revised 10/02/2006
## Candidate / Officeholder Report: Support & Totals

### Notice from Political Committee(s)
- This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures.

#### Committee Information
- **Committee Type**
  - [ ] General
  - [ ] Specific
- **Committee Name**
- **Committee Address**
- **Committee Campaign Treasurer Name**
- **Committee Campaign Treasurer Address**

### Contribution Totals
1. **Total Political Contributions of $50 or Less (Other Than Pledges, Loans, or Guarantees of Loans), Unless Itemized** $0.00
2. **Total Political Contributions (Other Than Pledges, Loans, or Guarantees of Loans)** $0.00
3. **Total Political Expenditures of $50 or Less, Unless Itemized** $0.00
4. **Total Political Expenditures** $0.00

### Expenditure Totals
5. **Total Political Contributions Maintained as of the Last Day of Reporting Period** $118.44

### Contribution Balance
6. **Total Principal Amount of All Outstanding Loans as of the Last Day of the Reporting Period** $700.00

## Affidavit
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

[Signature of Candidate or Officeholder]

Sworn to and subscribed before me, by the said ____________________________, this the ______ day of ____________, 20______, to certify which, witness my hand and seal of office.

[Signature of officer administering oath]  [Printed name of officer administering oath]  [Title of officer administering oath]