1. **Filer ID (Ethics Commission Filers)**

2. **Total pages filed:**

3. **CANDIDATE / OFFICEHOLDER NAME**
   - **First Name:** Arati
   - **Middle Initial:** M
   - **Last Name:** Singh

4. **CANDIDATE / OFFICEHOLDER MAILING ADDRESS**
   - **Address:** 8101 Cobblestone Dr.
   - **City:** Austin
   - **State:** TX
   - **Zip Code:** 78735

5. **CANDIDATE / OFFICEHOLDER PHONE**
   - **Phone Number:** (512) 387-1782

6. **CAMPAIGN TREASURER NAME**
   - **First Name:** Bethlyn
   - **Middle Initial:** M
   - **Last Name:** Thornton

7. **CAMPAIGN TREASURER ADDRESS**
   - **(Residence or Business)**
   - **Address:** 6012 Kelsing Cove
   - **City:** Austin
   - **State:** TX
   - **Zip Code:** 78735

8. **CAMPAIGN TREASURER PHONE**
   - **Phone Number:** (512) 26-5324

9. **REPORT TYPE**
   - **Option:** July 15

10. **PERIOD COVERED**
    - **Month:** 07
    - **Day:** 01
    - **Year:** 2020
    - **Through:**
    - **Month:** 06
    - **Day:** 30
    - **Year:** 2021

11. **ELECTION**
    - **ELECTION DATE**
      - **Month:** 12
      - **Day:** 11
      - **Year:** 18
    - **ELECTION TYPE**
      - **Primary:**
      - **Runoff:**
      - **General:**
      - **Special:**

12. **OFFICE**
    - **OFFICE HELD (if any):** Austin ISD - Position 9

13. **OFFICE SOUGHT (if known):**

14. **NOTICE FROM POLITICAL COMMITTEE(S)**
    - **Additional Pages**

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**GO TO PAGE 2**
**CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT**

**FORM C/OH COVER SHEET PG 2**

<table>
<thead>
<tr>
<th>15 C/OH NAME</th>
<th>Arati Singh</th>
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<tbody>
<tr>
<td>16 Filer ID</td>
<td>(Ethics Commission Filers)</td>
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</tbody>
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<th>17 CONTRIBUTION TOTALS</th>
<th>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</th>
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<td>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</td>
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<td></td>
<td>3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.</td>
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<td>4. TOTAL POLITICAL EXPENDITURES</td>
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<td>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD</td>
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<td></td>
<td>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</td>
<td>$44,000.37</td>
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</table>

**18 SIGNATURE**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Please complete either option below:

**(1) Affidavit**

NOTARY STAMP / SEAL

Sworn to and subscribed before me by __________________________ this the ________ day of ______________, ________, to certify which, witness my hand and seal of office.

Signature of officer administering oath
Printed name of officer administering oath
Title of officer administering oath

**OR**

**(2) Unsworn Declaration**

My name is __________________________, and my date of birth is _____________.

My address is __________________________, Austin, TX 78735, USA.

Executed in Hawaii County, State of Hawaii, on the 15th day of July, 20_____.

Signature of Candidate/Officeholder (Declarant)